## <u>IN THE UNITED STATES PATENT AND TRADEMARK OFFICE RECEIVED</u>

Applicant:

David J. Arcaro et al.

Examiner: Quana Grainger

MAR 0 3 2005

Serial No.:

10/616,816

Group Art Unit: 2852

Filed:

July 10, 2003

Docket No.: 100111670-1

Title:

THERMALLY SELF-REGULATING FUSING SYSTEM INCLUDING

STATIONARY HEATING ASSEMBLY

### CERTIFICATE OF TRANSMISSION

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

I hereby certify that the following papers are being facsimile transmitted to the U.S. Patent and Trademark Office, Fax No.: (703) 872-9306 on the date shown below:

- Transmittal Letter for Response/Amendment (1 pg.); 1.
- 2. Amendment and Response (10 pgs.);

Respectfully submitted,

David J. Arcaro et al.,

DICKE, BILLIG & CZAJA, PLLC Fifth Street Towers, Suite 2250 100 South Fifth Street Minneapolis, MN 55402 Telephone: (612) 573-2006

Facsimile: (612) 573-2005

Date:

SAL:jan

12 PAGES - INCLUDING COVER PAGE

HEWLETT-PACKARD COMPANY

Intellectual Property Administration P. O. Box 272400 Fort Collins, Colorado 80527-2400

#### PATENT APPLICATION

ATTORNEY DOCKET NO. \_\_100111670-1

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): David J. Arcaro et al.

Confirmation No.: 2254

**Application No.: 10/616,816** 

Examiner: Quana M. Grainger

Filing Date:

July 10, 2003

Group Art Unit: 2852

Title:

THERMALLY SELF-REGULATING FUSING SYSTEM INCLUDING STATIONARY HEATING

**ASSEMBLY** 

Mail Stop Amendment Commissioner For Patents PO Box 1450 Alexandria, VA 22313-1450

### TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| (X) | smitted herewith is/are the following in the above-<br>Response/Amendment | •  | Petition to extend time to respond |
|-----|---------------------------------------------------------------------------|----|------------------------------------|
| (X) | New fee as calculated below                                               | () | Supplemental Declaration           |
| ()  | No additional fee                                                         |    |                                    |
| ()  | Other:                                                                    | -  | (fee \$                            |

|                                                              | CLAI                                       | MS AS AME              | NDED BY O                                    | THER THAN A | SMALL                   | ENTIT          | Υ           |       |                           |     |
|--------------------------------------------------------------|--------------------------------------------|------------------------|----------------------------------------------|-------------|-------------------------|----------------|-------------|-------|---------------------------|-----|
| (1)<br>FOR                                                   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR |             | (5)<br>PRESENT<br>EXTRA |                | (6)<br>RATE |       | (7)<br>ADDITIONAL<br>FEES |     |
| TOTAL<br>CLAIMS                                              | 17                                         | MINUS                  |                                              | 21          | =                       | 0              | х           | \$50  | \$                        | 0   |
| INDEP.<br>CLAIMS                                             | 7                                          | MINUS                  |                                              | 6           | =                       | 1              | ×           | \$200 | \$                        | 200 |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360 |                                            |                        |                                              |             |                         |                |             |       |                           | 0   |
| EXTENSION<br>FEE                                             | N 1ST MONTH<br>\$120.00                    | 1                      | MONTH                                        | птн<br>0    |                         | 1 MON<br>590.0 |             | \$    | 0                         |     |
| OTHER FEES                                                   |                                            |                        |                                              |             |                         |                |             |       |                           |     |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                      |                                            |                        |                                              |             |                         |                |             |       |                           | 200 |

Charge \$ 200 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

(X) I hereby certify that this paper is being transmitted to the Patent and Trademark Office facsimile

number (703) 872-9306 on March 3, 2005

Number of pages: 12

Typed Name: Scott A. Lund

Signatur

David J. Arcaro et al.

Scott A. Lund

Attorney/Agent for Applicant(s)

Reg. No. 41,166

Date: March 3, 2005

Rav 12/04 (TnAmdFax)

Telephone No.: (612) 573-2006

- Attach as First Page to Transmitted Papers -

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### **AMENDMENT AND RESPONSE**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir/Madam:

This Amendment and Response is in reply to the Non-Final Office Action mailed December 14, 2004. Please amend the above-identified patent application as follows: